

## **CABINET**

Tuesday, 8<sup>th</sup> November 2016

### **COUNCIL PROCEDURE RULE 46**

The following action taken in accordance with Council Procedure Rule 46 is reported. In consultation with the appropriate Executive Councillor(s):-

#### **1. The Corporate Director for Corporate Services authorised:**

##### **1.1 SO.46 Pier Entrance and 21 Pier Arches**

The Portfolio Holders for Corporate and Community Support Services and Culture Tourism and the Economy concur with the actions of the Corporate Directors of Corporate Services and Place to facilitate significant works to improve the pier entrance and to fit out and bring into occupation 21 Pier Arches (subject to formal budget approval). (Please note that, in view of the confidential nature of this matter in relation to the tenancies, any discussion on this must be taken in part 2 of the meeting)

##### **1.2 Enforcement of Injunction Against Campers on the Cliffs**

In accordance with paragraph 1.3.8 of Part 3, Schedule 3 of the Council's Constitution and in view of the profile of the matter, approval to commence legal proceedings in respect of the above-mentioned matter.

#### **2. The Corporate Director for Place authorised:**

##### **2.1 Application to the DfT Access Fund 2017/20: Application by Essex County Council, Southend-on-Sea Borough Council and Thurrock Council**

The submission of a joint bid to this fund, in a partnership with Essex County Council and Thurrock Council, with Southend as lead partner, for total revenue funding across South Essex of approximately £3.2m over 3 years. The bid is designed to focus on economic growth and skills in six Growth Areas (Southend Central Area, Southend Airport and Business Park, Basildon, Lakeside, Tilbury & London Gateway). The bid is also designed to continue the award winning work of the Ideas in Motion behavioural change campaign and to roll this out across the South Essex area.

##### **2.2 South East Business Boost ERDF Project**

The signing and completion of the funding agreement and all other relevant submission documentation up to full delivery stage for the above-mentioned project.